## Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|--|--|
| 10717279                | KOESTER, STEVEN J.                      |  |  |  |  |  |  |  |
| Examiner                | Art Unit                                |  |  |  |  |  |  |  |
| Anh D Mai               | 2814                                    |  |  |  |  |  |  |  |

| ORIGINAL           |   |     |         |   |     |         | INTERNATIONAL CLASSIFICATION |                      |  |  |  |             |  |  |  |
|--------------------|---|-----|---------|---|-----|---------|------------------------------|----------------------|--|--|--|-------------|--|--|--|
| CLASS SUBCLASS     |   |     |         |   |     | CLAIMED |                              |                      |  |  |  | NON-CLAIMED |  |  |  |
| 257 327            |   |     |         | Н | 0   | 1       | L                            | 29 / 78 (2006.01.01) |  |  |  |             |  |  |  |
| CROSS REFERENCE(S) |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
| CLASS              | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |     |         |   | CK) |         |                              |                      |  |  |  |             |  |  |  |
| 257                | 344                                     | 372 | E29.266 |   |     |         |                              |                      |  |  |  |             |  |  |  |
|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
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|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |
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|                    |   |     |         |   |     |         |                              |                      |  |  |  |             |  |  |  |

|       | Claims renumbered in the same order as presented by applicant |       |          |       |          |       |          | ☐ CPA ☐ T.D. |          |       |          | ☐ R.1.47 |          |       |          |
|-------|---|-------|----------|-------|----------|-------|----------|--------------|----------|-------|----------|----------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original | Final        | Original | Final | Original | Final    | Original | Final | Original |
| 1     | 1   | -     | 17       |       |          |       |          |              |          |       |          |          |          |       |          |
| 2     | 2   | -     | 18       |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 3   | -     | 19       |       |          |       |          |              |          |       |          |          |          |       |          |
| 3     | 4   | -     | 20       |       |          |       |          |              |          |       |          |          |          |       |          |
| 4     | 5   | -     | 21       |       |          |       |          |              |          |       |          |          |          |       |          |
| 5     | 6   | -     | 22       |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 7   | -     | 23       |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 8   |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 9   |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 10  |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 11  |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 12  |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 13  |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 14  |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 15  |       |          |       |          |       |          |              |          |       |          |          |          |       |          |
| -     | 16  |       |          |       |          |       |          |              |          |       |          |          |          |       |          |

| NONE  | Total Claims Allowed: |                     |                   |  |  |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner)                          | (Date)                |                     | )                 |  |  |
| /Anh D Mai/<br>Primary Examiner.Art Unit 2814 | 8/17/2009             | O.G. Print Claim(s) | O.G. Print Figure |  |  |
| (Primary Examiner)                            | (Date)                | 1                   | 3                 |  |  |